

Surah Al-Baqarah: Verses 1 (Detailed Analysis)

الم

Alif, Lam, Meem

These are among the 'disjointed letters' (Huruf Muqatta'at) that appear at the beginning of certain surahs in the Qur'an. Their full meaning is known only to Allah. However, many scholars believe they hold linguistic or symbolic significance, perhaps as a challenge to the Arabs to produce something like the Qur'an.

Arabic Word	Root Letters	Madi Form	Derivation / Form	POS	Gender	Number	Verb Form	Case (I'rab)	Role in Sentence	Meaning
الم	الم-ل	-	Huruf Muqatta'at (Disjointed Letters)	Harf	-	-	-	-	Not fully known – part of miraculous style	Alif, Lam, Meem

Surah Al-Baqarah: Verses 2 (Detailed Analysis)

📖 Total Words in this verse: 4

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ ۗ هُدًى لِّلْمُتَّقِينَ

This is the Book about which there is no doubt — a guidance for those conscious of Allah.

This verse introduces the Qur'an as a definitive, doubt-free book sent by Allah. It serves as a source of guidance specifically for al-Muttaqīn (the God-conscious). The verse affirms the Qur'an's divine origin and declares that only those who seek piety and fear Allah will truly benefit from its message.

Arabic Word	Root Letters	Madi Form	Derivation / Form	POS	Gender	Number	Verb Form	Case (I'rab)	Role in Sentence	Meaning
ذَٰلِكَ	-	-	Demonstrative Pronoun (Ism Isharah)	Ism	Masculine	Singular	-	Nominative (مرفوع)	Mubtada (Subject)	That
الْكِتَابُ	ك-ت-ب	كَتَبَ	Ism (Noun), Derived from Form I	Ism	Masculine	Singular	Form I	Nominative (مرفوع)	Badal (Appositive for ذَٰلِكَ)	The Book
لَا	-	-	Particle of Negation	Harf	-	-	-	-	Negates the next word	No / Not
رَيْبٍ	ر-ي-ب	رَابٍ	Masdar (Verbal Noun)	Ism	Masculine	Singular	Form I	Accusative (منصوب)	Maf'ool of negated verb implied	Doubt
فِيهِ	ف-ي-ه	فَاءٌ	Preposition + Pronoun	Harf + Ism	-	-	-	Majroor (with Fi)	Jar-Majroor, modifies 'Rayb'	In it
هُدًى	ه-د-ي	هُدًى	Masdar (Verbal Noun)	Ism	Masculine	Singular	Form I	Noun in Raf' (indefinite)	Khabar (or Hal)	Guidance
لِّلْمُتَّقِينَ	و-ق-ي	اتَّقَى	Ism Fā'il from Form VIII	Ism	Masculine	Plural	Form VIII	Majroor (after Lam)	Jar-Majroor, for whom the guidance is	For the God-conscious

Surah Al-Baqarah: Verses 3 (Detailed Analysis)

🔥 Total Words in this verse: 8

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

Those who believe in the unseen, establish prayer, and spend out of what We have provided for them.

This verse begins the description of the God-conscious. They are distinguished by three qualities: firm belief in the unseen (including Allah, angels, and the Hereafter), performing the prayer consistently, and being generous from what Allah provides. These qualities lay the foundation for a believer's faith and action.

Arabic Word	Root Letters	Madi Form	Derivation / Form	POS	Gender	Number	Verb Form	Case (I'rab)	Role in Sentence	Meaning
الَّذِينَ	أ-ل-ي	-	Relative Pronoun (Ism Mawsool)	Ism	Masculine	Plural	-	Majroor or Mansub (context-dependent)	Describes 'al-Muttaqin'	Those who
يُؤْمِنُونَ	أ-م-ن	أَمَنَ	Mudari' from Form IV	Fi'l	Masculine	Plural	Form IV	Raf' (مرفوع)	Verb – present tense	They believe
بِالْغَيْبِ	غ-ي-ب	غَابَ	Noun (Ism)	Ism	Masculine	Singular	-	Majroor (after ب)	Object of belief	In the unseen
وَيُقِيمُونَ	ق-و-م	أَقَامَ	Mudari' from Form IV	Fi'l	Masculine	Plural	Form IV	Raf'	Conjunct verb	And they establish
الصَّلَاةَ	ص-ل-و	صَلَّى	Noun	Ism	Feminine	Singular	-	Mansub (object of يُقِيمُونَ)	Direct object (Maf'ool bihi)	The prayer
وَمِمَّا	م-ن / م-ا	-	Min + Ma (Relative/Partitive)	Harf + Ism	-	-	-	-	Prepositional phrase	And from what
رَزَقْنَاهُمْ	ر-ز-ق	رَزَقَ	Fi'l Māḍī + attached pronouns	Fi'l	-	-	Form I	N/A	Relative clause for 'Ma'	We have provided them
يُنْفِقُونَ	ن-ف-ق	أَنْفَقَ	Mudari' from Form IV	Fi'l	Masculine	Plural	Form IV	Raf'	Verb of main clause	They spend

Surah Al-Baqarah: Verse 4 (Detailed Analysis)

🔥 Total Words in this verse: 15

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ

And those who believe in what has been revealed to you [O Muhammad] and what was revealed before you, and of the Hereafter they are certain. This verse continues the qualities of the righteous: they believe not only in the Qur'an but also in all revelations sent to earlier prophets. Their faith encompasses the unseen world and especially the Hereafter, in which they have complete conviction. This belief strengthens their actions and moral. **Character**

Arabic Word	Root Letters	Madi Form	Derivation / Form	POS	Gender	Number	Verb Form	Case (I'rab)	Role in Sentence	Meaning
وَالَّذِينَ	أ-ل-ي	-	Ism Mawsool (Relative Pronoun)	Ism	Masculine	Plural	-	Raf' (conjunct)	Subject (part of descriptive clause)	And those who
يُؤْمِنُونَ	أ-م-ن	أَمَنَ	Mudari' from Form IV	Fi'l	Masculine	Plural	Form IV	Raf'	Verb	They believe
بِما	ب / م-ا	-	Bi + Ma (preposition + relative)	Harf + Ism	-	-	-	-	Object of belief (belief in what)	In what
أُنزِلَ	ن-ز-ل	أُنزِلَ	Passive past verb, Form IV	Fi'l	Masculine	Singular	Form IV (Passive)	N/A	Relative clause of 'Ma'	Was sent down
إِلَيْكَ	و-ل-ي	-	Ilā + suffix pronoun	Harf + Ism	-	Singular	-	Majroor (with Ilā)	Object of sending - 'to you'	To you
وَمَا	م-ا	-	Conjunction + Relative Pronoun	Harf + Ism	-	-	-	-	Connects second object of belief	And what
أُنزِلَ	ن-ز-ل	أُنزِلَ	Passive past verb, Form IV	Fi'l	Masculine	Singular	Form IV (Passive)	N/A	Relative clause of 'Ma'	Was sent down
مِنْ قَبْلِكَ	ق-ب-ل	-	Zarf (Ism of time) + pronoun	Ism + Harf	Masculine	Singular	-	Majroor (after 'min')	Modifies 'unzila' (sent before you)	Before you
وَبِالْآخِرَةِ	أ-خ-ر	-	Noun (Ism)	Ism	Feminine	Singular	-	Majroor (after Ba)	Belief in the Hereafter	And in the Hereafter
هُمْ	-	-	Detached Pronoun	Ism	Masculine	Plural	-	Raf' (Emphatic)	Emphasis on the doer	They
يُوقِنُونَ	ي-ق-ن	أَيَقَنَ	Mudari' from Form IV	Fi'l	Masculine	Plural	Form IV	Raf'	Final verb - they have firm belief	Are certain / firmly believe

Surah Al-Baqarah: Verse 5 (Detailed Analysis)

Verse 5

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

It is they who are upon guidance from their Lord, and it is they who will be successful.

This verse concludes the description of the righteous with affirmation: those who fulfill the traits of faith and action described earlier are truly on divine guidance. Their reward is ultimate success — both in this life and the Hereafter. The repetition of 'those' emphasizes certainty and honor.

Arabic Word	Root Letters	Madi Form	Derivation / Form	POS	Gender	Number	Verb Form	Case (I'rab)	Role in Sentence	Meaning
أُولَئِكَ	-	-	Ism Isharah (Demonstrative Pronoun)	Ism	Masculine	Plural	-	Raf'	Mubtada (Subject)	They (those ones)
عَلَىٰ	ع-ل-و	-	Preposition (Harf Jar)	Harf	-	-	-	-	Prepositional phrase starter	Upon
هُدًى	ه-د-ي	هُدًى	Masdar (Verbal Noun)	Ism	Masculine	Singular	Form I	Majroor (as Ism after 'Ala)	Object of عَلَىٰ	Guidance
مِّن	م-ن	-	Harf Jar (Preposition)	Harf	-	-	-	-	Indicates source/origin	From
رَبِّهِمْ	ر-ب-ب	رَبِّ	Ism (noun) + pronoun	Ism	Masculine	Singular	-	Majroor (after Min)	Defines source of guidance	Their Lord
وَأُولَئِكَ	-	-	Ism Isharah (Demonstrative Pronoun)	Ism	Masculine	Plural	-	Raf'	Mubtada (repeated)	And they (those ones)
هُمْ	-	-	Detached pronoun (for emphasis)	Ism	Masculine	Plural	-	Raf'	Emphasizing subject	They
الْمُفْلِحُونَ	ف-ل-ح	أَفْلَحَ	Ism Fā'il from Form IV	Ism	Masculine	Plural	Form IV	Raf'	Khabar of Mubtada	The successful